| 21600 82242 | 06553 2 | | | te of Ne | | 's Mo | otor | Vel | hicl | e A | ccid | er | nt Re | eport | ; | Shee | et _1 | of _ | 2 |
|------------------|---|---|--|---|-------------|-------------|-------------|-----------|--------------------|--------------------------------------|---|--------------|--|---------------------------------------|-----------------|---------|----------------|-------------|--------|
| 2 | Total Number of Vehicles | | | Local No./ District 021 Agency Case No. B6-011736 | | | | | | | | | HIT & RUI | INVESTIGATION MADE AT SCENE? XYES NO | | | | 1 | |
| A/1 10 | DATE OF ACCIDENT | M N | 021 | | | | | | | | | NO | | | | | | | |
| A/2 | PLACE | COUNTY | Lancaster POLICE NOTIFIED 1627 | | | | | | | | | | | | | | | | |
| В | OF ACCIDENT | CITY | Lin | Lincoln PRIVATE YES NO PROPERTY? X | | | | | | | | | 02/10/2016 | | | | - | | |
| 25 c | ROAD O | | H STREET/ | | | | | | | ONE-WAY STREET? | | | | | | | | | |
| 8 | DISTANCE MILEPO | | FEET N S E W OF MILEPOST | | | | | EPOST | HIGHWAY NO. | | | | | LONGITUD | E | | | | |
| 2 | IF AT INTERSECTION NAME OF INTERSECTING ROADWAY X | | | | | X FE | ET C | IF NO | N S | ΓERS E | | EAREST STREE | T, BRIDGE, | T, BRIDGE, RAILROAD CROSSING | | | | | |
| V1/M | | | | | | | 0.00 | | | | | | of 850 Q St | | | | | | |
| 20 V2/M | MILES | IF ACCIDENT WAS OUTSIDE CITY LIMITS, INDICATE DISTANCE FROM NEAREST TOWN N S E W AND MILES N S E W OF NEAREST CITY OR TOWN | | | | | | | | | | - | | | | | | | |
| 20 | R. work | R1 | R2 | R3 R4 | S. PEG | ESTRIAN | S 1 | S2 | S3 | S4 S5 | 5-a S5-b | S6-a | a S6-b | DOES ACCIDI | | | | | |
| E 1 | ZONE CODES 1 CLASSIFICATION CODES | | | | | N | | | | | | | STATE DEPT. OF ROADS' PROPERTY YES X NO | | | | ¥? | | |
| F | DDIVED | | | | | | | VE | HICLE | NO. 1 | | | | STATE | | | | FEMALE |] |
| 9 | DRIVER LICENSE DRIVER | l | NO. | | | | | | | | PHONE | | | (Of License) | LOCAL NO | | EX ≥ | MALE | - |
| V1/N 1 | Unknow | | | | | CITY | Y, STATE, Z | ZIP | | | | | | DATE OF | | | | | V1/1 |
| V2/N 1 | OWNER | (MM / DD / YYYY) PHONE LOCAL NO. | | | | | | | | | | | 19 | | | | | | |
| G | Unknow OWNER ADDRI | | CITY, STATE, ZIP CITATION YES CITATION NO. | | | | | | | | | | | | | | | | |
| 2 H | LICENSE | | PENDING X NO V1/3 YEAR STATE | | | | | | | | | | | V1/3 | | | | | |
| 5 | VEHICLE | | NO. | EAR | MAKE | | MODEL | | | BODY ST | ΓYLE | (Pl | COLOR | E | STIMATED [| | | | V1/4 |
| V1/O 5 | VEHICLE ID | ICLE ID INSURANCE COMPANY | | | | | | | | | | | V1/5 | | | | | | |
| V2/O | NO. (VIN) TOWED TO | TOWED BY POLICY NO. | | | | | | | | | 19 V1/6 | | | | | | | | |
| ı | | | | | | | | VE | HICLE | NO. 2 | | | | | | | | | 10 |
| 7 | DRIVER LICENSE DRIVER | l | NO. | | | | | | | PHONE | | | | (Of License) | SEX FEMALE MALE | | | | |
| V1/P 8 | Parked DRIVER ADDRI | -SS | CITY, STATE, ZIP DATE OF | | | | | | | | | | | V2/1 18 | | | | | |
| V2/P 8 | OWNER | | | | | | | | | BIRTH (MM / DD / YYYY | | | | LOCAL NO. | | | | V2/2 | |
| J | BLYTHE P MCAFEE OWNER ADDRESS CITY, STATE, ZIP | | | | | | ZIP | | | 402 | 0902 | ○YES | 05-08-1989 CITATION NO. V | | | V2/3 | | | |
| 12 V1/Q | 320 N 8 | | ST #509, LINCOLN, NE 68508 | | | | | | PENDIN YEAR | | | | | | STA | TE | NIE | V2/4 | |
| 4 | PLATE | PA YEAR | 0040 | | | | | | | (Plate Expires) BODY STYLE COLOR | | | | | STIMATED [| | iΕ | NE | - |
| V2/Q 3 | VEHICLE ID | \\\\\ | 2013 Volkswagen CC Sport /WBN7AN2DE556638 | | | | | | INSURAN | | | | TOTALED \$ 500 | | | | | V2/5 18 | |
| к 01 | NO. (VIN) TOWED TO | VVV | TOWED BY | | | | | | | | Farm Bureau POLICY NO. 0000000007878015 | | | | | | V2/6 10 | | |
| | Complete this section for all injured person (Complete a continuation report, if more than three were injured.) | | | | | | ons Date | | | OF BIRTH | 1 Seat | 2 | 3 Body | 4 5 | SEX | | | | |
| VEH. # | NAME | (Com | plete | a continuat | ion report, | ADDRESS | three we | ere ınjur | rea) | | | | (MM) | DD / YYYY) | Position | Eject | Body Region | n Sev. Trai | ns. MF |
| | LOCAL NO. | | MEDICAL FACILITY NAME | | | | | | EMS SERVICE NAME | | | | EMS RU | EMS RUN REPORT NO. | | | | | |
| VEH. # | # NAME ADDRESS | | | | | | | | | | | | | | | | | | |
| | LOCAL NO. | | | MEDICAL FACILITY NAME | | | | | EMS SERVICE NAME | | | | | EMS RU | N REP | DRT NO. | | | |
| VEH. # | NAME | | | | | ADDRESS | | | | | | | | | | | | \top | |
| | LOCAL NO. MEDICAL FACILITY NAME EMS SERVICE NAME | | | | | | | | EMS RUN REPORT NO. | | | | | | | | | | |

| THE FOLLOWING INFORMATION IS REQUIRED FOR ALL ACCIDENTS | | | | | | | |
|---|--|---|---|--|--|--|--|
| THE FOLLOWING | T HAPPENED AGEN | PPENED AGENCY CASE NO. | | | | | |
| | | Вб- | -011736 | | | | |
| Indicate North by Arrow | | | | | | | |
| | | | | | | | |
| · | | | | | | | |
| POI: 48'4" w of E wall of 850 Q 3 100'3" S of N wall of 850 Q St | V2 V1 | ◄ V1 | | | | | |
| No Debris | | | | | | | |
| No Skid Marks Measurements are estimats | | | | | | | |
| Not To Scale | | | | | | | |
| | ION OF ACCIDENT BASED ON OFFIC | 850 Q St 3rd Floor | | | | | |
| she noticed new damage to the back of V2. She said it was informed there is no video surveillance. Ofc. obtait | | | g gg g | | | | |
| OBJECT DAMAGED OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE. | | | | |
| OBJECT DAMAGED OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE | | | | |
| NAME S | ADDRESS | | PHONE | | | | |
| NAME NAME | ADDRESS | | PHONE | | | | |
| VEHICLE MOVEMENT POINT OF IMPA BEFORE COLLISION MOST DAMAGI | | YED RESTRAINT USE VEHICLE 1 | TOTAL VEH 0 VEH 0 | | | | |
| VEH NO. N S E W ROAD OR (Enter numbers for | | | ALCOHOL Driver Driver Pedes- TESTING No. 1 No. 2 trian | | | | |
| 1 850 Q St VEHICLE 1 | VEHICLE 2 | | ALCOHOL Y Y Y | | | | |
| 2 X 850 Q St IMPACT | OINT OF IMPACT 06 1 Deployed - front 2 Deployed - side | 1 None used - vehicle occupan 2 Lap & shoulder belt used | | | | | |
| 1 13 | MOST AREA 06 3 Deployed - Stote Stot | 5 Child safety seat used 6 Child booster seat used | ALCOHOL/DRUGS SUSPECTED Driver No. 2 | | | | |
| 01 Essentially of Leaving straight ahead straight ahead praffic lane traffic lane 102 Backing 10 Parked 11 Slowing or 12 Other 12 Other 13 Unknown 10 Total (all areas) 11 Total (all areas) 12 Other 13 Unknown 10 Total (all areas) 12 Other 14 Other 15 Turning right 13 Unknown 16 Total (all areas) 17 Other 17 Other 18 Other 18 Other 19 | 05 VEHICLE 2 | 9 Restraint use unknown VEHICLE 2 | Neither alcohol nor drugs suspected Yes - alcohol suspected Yes - drugs suspected Yes - alcohol & drugs suspected Unknown | | | | |
| OFFICER NO. 1640 INVESTIGATOR NAME (Print or Type) | DEPARTMENT Lincoln Police Depa | rtment | Photographs X YES taken? NO | | | | |
| HINVESTIGATOR NAINE (FILL OF TYPE) | Approved by Officer Wendy | | DATE OF 02/10/2016 | | | | |